

**A COUNTRY FAIR AT ROSEMARK**  
**EXHIBITOR FORM**

Completing this form will help the Fair Organizing Committee have your space, booth, or tent ready for you when you arrive for the September 30, 2017 Country Fair. Please fill out and return this form by mail, e-mail or fax (see last paragraph below). Thank you.

A. Name of Exhibitor: \_\_\_\_\_  
(How you want your name listed in the Fair Program)

Please also provide:

- (1) Person(s) to Contact: \_\_\_\_\_
- (2) Telephone number(s): \_\_\_\_\_
- (3) Mobile telephone number: \_\_\_\_\_
- (4) E-mail contact: \_\_\_\_\_
- (5) Address: \_\_\_\_\_
- (6) Alternate contact person: \_\_\_\_\_

B. Brief Description of Exhibit\*: \_\_\_\_\_

*(Use back of form if more room needed)*

C. Space Requirements: (For non-livestock exhibitors) (check one):

- 8' wide booth space
- 10' wide booth space
- 20' wide booth space
- This is a freestanding exhibit (for example, automobile\*)

(\*If vehicles of any type, describe each briefly in "B" above)

D. For Livestock Exhibitors: Number of stalls for livestock: 1 2 3 (**circle one applicable**) - (For livestock, state the number and a brief description in "B" above)

\_\_\_\_\_  
Exhibitor signature

\_\_\_\_\_  
Date

\*Due to the fact that we reimburse the Richland Associate Reformed Presbyterian Church for part of their expenses in hosting the Country Fair, we request that each vendor/exhibitor who sells a product pay a **\$25** fee to help cover this expense.

Make check payable to HARE, Inc. with "Food Vendor Fee" and/or "Exhibitor Fee" on memo line. You may return this form by e-mail to: [dkrosp@downhomebank.com](mailto:dkrosp@downhomebank.com); or by fax to: 901-829-3173, or by mail to: HARE, Inc., c/o Denna Krosp, Patriot Bank, 9105 Barret Road, Millington, TN 38053.