

A COUNTRY FAIR AT ROSEMARK
EXHIBITOR FORM

Completing this form will help the Fair Organizing Committee have your space/booth/or tent ready for you when you arrive for the **September 29, 2018** Country Fair. Please fill out and return. Thank you.

A. Name of Exhibitor: _____
(How you want your name listed in the Fair Program)

Please also provide:

(1) Person(s) to Contact: _____

(2) Telephone number(s): _____

(3) Mobile telephone number: _____

(4) E-mail contact: _____

(5) Address: _____

(6) Alternate contact person: _____

B. Brief Description of Exhibit*: _____

C. Space Requirements: (For non-livestock exhibitors) (check one):

- 8' wide booth space
- 10' wide booth space
- 20' wide booth space
- This is a freestanding exhibit (for example: artists, roving performer, automobile*)

(*If vehicles of any type, describe each briefly in "B" above)

D. For Livestock Exhibitors: Number of stalls for livestock: 1 2 3 (circle one applicable)

(For livestock, state the number and a brief description in "B" above)

Exhibitor signature

Date

*Due to the fact that we reimburse the Richland Associate Reformed Presbyterian Church for part of their expenses in hosting the Country Fair, we request that each vendor/exhibitor who sells a product pay a **\$25** fee to help cover this expense.

Make check payable to HARE, Inc. with "Food Vendor Fee" and/or "Exhibitor Fee" on memo line.

I. Information for Livestock Exhibitors:

All livestock will need to be in a contained area once unloaded; each exhibitor will be assigned a specific stall or stalls within or adjacent to the livestock tent. Your name will be on the assigned stall or stalls. Small livestock (chickens, rabbits, etc.) should be displayed in cages unless other arrangements are made. Cages should be placed on a table. It is preferred that each displayed animal be clearly identified (*For example: "Belgium lop rabbit – 2 years old – Owner: Rosemark La Pen Farm"*)

Large animals should be unloaded and in assigned area by **8:30 a.m.**, small animals should be unloaded and in assigned area by **9:00 a.m.** Saturday morning, September 29th. Livestock should remain in the exhibition area until **4:00 p.m.** to allow all visitors to the Fair an opportunity to see them.

You are encouraged to bring and display ribbons and trophies previously won by either the exhibited livestock or livestock owned by you. Decoration of the exhibit area is encouraged and a “**Best Exhibit**” Trophy will be awarded, along with 2 other awards, “**Best Small Animal Exhibit** and **Best Large Animal Exhibit**”.

To protect the health of all animals exhibited, please check with your veterinarian regarding proper health documentation for exhibition.

Because of the limited space available, only a limited number of livestock exhibitors can be accommodated. We look forward to seeing you on **September 29th**.

Contact: Mike Leggett – 832-6410 (cell) or email: agpro@rittermail.com or Mary Ann Leggett 829-4647 (home)

II. Information for farm equipment and military equipment Exhibitors.

All farm and military equipment exhibitors will be pre-assigned a specific area to the degree possible. Each vehicle or piece of equipment should have appropriate signage briefly describing the equipment (For example: “**2014 Case IH Axial-Flow 400 Series Combine, single-rotor technology, 2-speed electric shift ground transmission, automatic transmission, Cross-Flow cleaning system with pivoting spout (controlled from inside the cab) manufactured in Burlington, Iowa**”).

Check with **Bonnie Briggs** (cell) **901-491-6361** as you arrive at the parking lot on the east side of Rosemark Road for your exhibition area assignment. Farm equipment, military equipment and/or vehicles should be in place no later than 8:30 a.m. on Saturday, September 29, 2018. You are encouraged to bring your equipment as early as Friday, September 28, 2018 to avoid congestion on September 29th. Overnight security provided. To confirm an arrival time, please contact **Bonnie**, or, if unable to reach her, **Trip Jones**, (see contact list at the end of this form). Vehicles, once in their assigned area, should remain in place until **4:00 p.m.** on September 29, 2018 to provide a safe environment for all Fair visitors and provide all visitors an opportunity to see the equipment.

If you need help with appropriate signage, please submit information to **Bonnie Briggs**.

Five plaques will be awarded for agricultural equipment: “**Best of Show**”, “**Best Modern Equipment**”, “**Best Vintage Equipment**”, “**Most Unique Equipment**”, and “**Game Changer**”.

The first four awards will be at the judges’ discretion given condition, authenticity and presentation. The last award will be for any piece of equipment that has had a large impact on farming operations.

Participants are encouraged to provide Fair visitors with information about their equipment. You may be able to obtain that information from your equipment dealer/supplier. “Presentations” will be considered in awarding “Best of Show”. **Keys** should be removed from the vehicle ignition switch and emergency brakes applied as appropriate to provide enhanced safety.

**Agricultural and Military Equipment are part of what makes the Country Fair
unique and we appreciate your participation.**

We look forward to seeing you on September 29, 2018 by no later than **8:30 a.m.**

III. Information for educational and demonstration and community organizations (churches and civic) exhibitors.

Please arrive as early as possible on Saturday morning, September 29th, so that you can complete set up by **9:15 a.m.**, if at all possible. Upon arrival, go directly to the Check-In tent in front of the church sanctuary next to the parking lot. There you can contact **Brenda Hise** (cell) **901-489-3096** or **Tina Henson** (901) **687-7511**. Your exhibition area will be marked with a number and **Brenda** will provide you with the number of your exhibition area. If you want an early start, you may come by the Fair location on Friday, September 28, 2018 to inspect your space, stage your materials, and/or begin set-up.

Exhibitors should bring their own display equipment (tables, easels, etc.) unless you have made other arrangements in advance. Banners, table skirts, handout materials and interactive displays are encouraged. Someone should be at the booth at all times. **If you need an electrical connection for your demonstration**, it may

be possible to make arrangements – but **advanced notice is required**. Please indicate “**electrical connection needed**” in “**B**” above. Most locations will not have electricity.

If exhibitors are making available for purchase any product or merchandise, the exhibitor is responsible for compliance with state and local law and taxes if applicable. Those expecting sales (other than merely incidental sales) are requested to pay a small vendor/exhibitor (\$25) fee to help defray expenses. See Page 1.

IV. Information for Antique Auto & Truck Show (pre-1984)/4 Trophy Categories

All automobiles and trucks will be preassigned a specific parking spot to the degree possible. Each Auto Show participant should have appropriate signage briefly describing the vehicle (For example: “**1974 ½ MGB (Morris Garage) convertible; 4 cylinder; original body and engine; first MGB with rubber bumper**”). Please also indicate below whether or not you are participating in the “**Best Story**” competition.

I am participating in the “Best Story” category. This is a brief summary of the story regarding my car/truck (add sheets as necessary):

I am **not** participating in the “Best Story” category.

All Auto Show participants will automatically be entered in the additional applicable categories: “**Show Favorite**” (everyone at the Fair will be eligible to vote in this category); “**Judges’ Choice Best Car**” (experienced Auto Show judges will select on an established format); “**Judges’ Choice Best Truck**” (experienced Truck Show judges will select on an established format). Check-in with **Bonnie Madden (615-969-5105), Raleigh Sanford, Kevin Connell, or Joe Hackney**, as you arrive at the Car Show tent next to the parking lot on the east side of Rosemark Road in front of the TRA Performing Art Center. You can spot the area readily because of the proximity to both the check-in tent and the orange cones. Vehicles should be in place no later than **9:00 a.m.** on September 29th. Vehicles, once in their assigned area, should **remain in place until 4:00 p.m.** to provide a safe environment for all Fair visitors.

“Best of Car and Truck” awards will be judged on an established criteria which will include (1) vehicle authenticity, condition and finish and (2) overall presentation including identifying signage, scope and quality of information provided. Participants are encourage to provide Fair visitors with information about their vehicle. **Keys should be removed** from the vehicle ignition switches and emergency brakes applied as appropriate to provide enhanced safety.

Let’s Polish and Shine!

We look forward to seeing you on September 29, 2018 by no later than **9:00 a.m.**

V. Information for Home and Garden Show and Extension Service Demonstration in Memorial Hall

The Garden Club of Rosemark has prepared a detailed brochure for the Home and Garden Show including entry information, competition rules and standards. The brochure is available both electronically and in hard copy form (which will be mailed upon request).

The Home and Garden Show will be staged in Memorial Hall at the Richland Associate Reformed Presbyterian Church. There will also be an Extension Service Cooking Demonstration throughout the day in Memorial Hall.

This year’s Home and Garden Show will focus on Horticulture. Your Home and Garden Show contacts are **Joan Clower (662) 402-1342**, President of the Garden Club of Rosemark, **Marge Smith (901) 827-0924**, and **Brenda Hise (901)489-3096** or mudville45@aol.com.

Additional contact information:

Agriculture Exhibits:

Mike Leggett (901)832-6410 (c), (901) 829-4647 (h); email: agpro@rittermail.com

Farm Equipment:

Bonnie Briggs, phone number: 901-491-6361(c); 901-678-4202(w); e-mail: bonnieclare@gmail.com

4-H, Extension Service and Agriculture:

Tina Henson, phone number: 901-687-7511; e-mail: tinahenson5@yahoo.com

Educational and Demonstration Exhibitors:

Brenda Hise 901-489-3096 (c); 901-829-3717 or mudville45@aol.com

Auto Show:

Bonnie Madden – 615-969-5105; bcmadden.59@gmail.com;

Raleigh Sanford (c) 338-1774; (o) 829-2100; resanford@gmail.com;

Kevin Connell – 731-612-5707; shop77836@bellsouth.net;

Joe Hackney – phone number: 901-438-4085; e-mail: hackneyjm@gmail.com

Home and Garden Show:

Penny Glover: 901-873-1612; e-mail: psaucierglover@msn.com

Brenda Hise, 901-489-3096 (c); 901-829-3717 or mudville45@aol.com

Military Equipment:

Robert “Bobby” Prescott, 901-573-3511; e-mail: rmp5147@yahoo.com

Garden Club of Rosemark:

Joan Clower, (662)402-1342, Brenda Hise: 901-489-3096, email: mudville45@aol.com

Marge Smith, (901) 827-0924

For General Information:

Cary Vaughn, HARE President, phone number: 901-289-1254; e-mail: cvaughn@lwf.org;

Trip Jones, HARE First Vice President, phone number: 901-829-3260;

e-mail: wjones17157@aol.com, or

Bonnie Briggs, HARE Secretary, phone number: 901-678-4202;

e-mail: bbriggs@bonnieclare@gmail.com;

Denna Krosp, HARE Secretary for Finance & Compliance and Treasurer,

e-mail: gndkrosp@gmail.com; phone number: 901-493-7572

Or you may write: Denna Krosp, Historic Archives of Rosemark & Environs, Inc.,

c/o Jon McCalla, 8217 Kerrville-Rosemark Road, Millington, TN 38053

Or go to the website: <http://rosemarkhistoricdistrict.com>