

**COUNTRY FAIR AT ROSEMARK**  
**EXHIBITOR FORM**

Completing this form will help the Country Fair Organizing Committee have your space, booth, or tent ready for you when you arrive for the **September 27, 2025** Country Fair at Rosemark. Please fill out and **return this form** by e-mail, or mail (see last paragraph below). **Deadline for receiving forms is September 1, 2025.** Thank you.

A. **Name of Exhibitor:** \_\_\_\_\_  
**Name of Exhibit (if relevant):** \_\_\_\_\_

**Please also provide:**

- (1) Person(s) to Contact: \_\_\_\_\_  
(2) Telephone number(s): \_\_\_\_\_  
(3) Mobile telephone number: \_\_\_\_\_  
(4) E-mail contact: \_\_\_\_\_  
(5) Address: \_\_\_\_\_  
(6) Alternate contact person: \_\_\_\_\_

B. **Brief Description of Exhibit:** \_\_\_\_\_

*(Use back of form if more room needed)*

C. **Space Requirements** - check one:

- 10' wide booth space  
 Double booth space (20' wide)  
 This is a freestanding exhibit (for example, military equipment)

\_\_\_\_\_  
Exhibitor signature

\_\_\_\_\_  
Date

\*Due to the fact that we reimburse the Richland Associate Reformed Presbyterian Church for part of their expenses in hosting the Rosemark Country Fair, we request that each exhibitor who sells a product pay a \$35 fee to help cover this expense. Tent rental is available for an additional \$10 per tent. Tents are 10x10. Please note that there is a limited supply of tents, tables and chairs. Also, if you need electricity for your exhibit, please note on the form. The fee for Food Vendors is \$100.00. **Make check payable to HARE, Inc. with "Food Vendor Fee" and/or "Exhibitor Fee" on memo line.** You may return this form by mail to: HARE, Inc., 8671 Rosemark Rd. Millington, TN 38053. Email or call: Exhibitors – Brenda Hise, 901-489-3096, email: [mudville45@aol.com](mailto:mudville45@aol.com); Ag and Military equipment – Bonnie Briggs, 901-491-6361, e-mail: [bonnieclare@gmail.com](mailto:bonnieclare@gmail.com).

**General Information:**

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